



**Aurora Highlands Civic Association**

Monthly Meeting

Wednesday, 11 March 2015

7:00PM

\*\* Join us a few minutes early for light refreshments and select appetizers from *Taj of India* \*\*

**AGENDA**

1. Introductions
2. Membership Update & Treasurer's Report
3. Committee Reports
  - a. Neighborhood Conservation
  - b. Crystal City BID
4. Old Business
  - a. Oakridge Elementary School Capacity Team
5. New Business
6. Open Forum

Are you *new to the neighborhood* or has it *been a while* since you made it to one of our meetings?  
Are you interested to *get involved* or do you have *questions* about neighborhood issues?

**WEBSITE:** [www.aurorahighlands.org](http://www.aurorahighlands.org)  
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