



## **Aurora Highlands Civic Association**

Monthly Meeting

Wednesday, 08 April 2015

7:00PM

\*\* Join us a few minutes early for light refreshments and select appetizers from *Bistro 7107* \*\*

### **AGENDA**

1. Introductions
2. Membership Update & Treasurer's Report
3. Committee Reports
  - a. Neighborhood Conservation
  - b. Crystal City BID
4. Old Business
  - a. AHCA School Capacity Letter to School Board
5. New Business
  - a. Nelly Custis Park Improvements Project Update
  - b. Community Facilities Study Committee Update
6. Open Forum

Are you *new to the neighborhood* or has it *been a while* since you made it to one of our meetings?  
Are you interested to *get involved* or do you have *questions* about neighborhood issues?

**WEBSITE:** [www.aurorahighlands.org](http://www.aurorahighlands.org)  
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