

Membership Meeting Minutes
Aurora Highlands Civic Association
February 14, 2024, at Aurora Hills Recreation Center

Opening of Meeting

President Rachel Hicks opened the meeting at 7:05 p.m. with a welcome to the membership and an overview of the brief business meeting to be followed by a Valentine's social. She also thanked the new Peruvian Brothers restaurant on South Eads Street for their generous contribution of empanadas and alfahores for the meeting.

Minutes Approval

The draft minutes for the January 2024 meeting were approved.

Rundown of AHCA Activities

Rachel briefly described some of the activities the Association has been dealing with since the last meeting and will pursue over the course of the next few weeks:

- **Monumental Sports Arena Proposal.** In response to the January member survey, AHCA sent a letter expressing the neighborhood's concerns with the proposal, especially as it will relate to traffic and parking (available [here](#)). AHCA is also working on a joint Livability22202 letter on the topic.
- **Melwood Special GLUP.** Vice President Stacy Meyer submitted a letter on behalf of the Association expressing our concerns with the proposal (available [here](#)). The County staff's special GLUP study has been released and public comments are being accepted until March 4. AHCA will host a special meeting with County senior planner Matt Mattauszek on February 20 to discuss the proposal. AHCA will send a letter to the County Board with our concerns.
- **Crystal House 3.** We continue to express our concerns with the process, parking, and overall planning for this infill housing project and sent a letter to the staff (available [here](#)). This project will be considered at the County Board's March meeting and AHCA will submit a letter outlining the concerns for the Board.
- **Volleyball/Pickelball.** The County has asked AHCA for comments on an interim use proposal by JBG Smith to put temporary courts at the corner of 23rd Street South and Crystal Drive.
- **MetPark Farmer's Market.** The County has asked AHCA for comments on this season's edition of the farmer's market.
- **Block W/2525 Crystal Drive.** The County's public engagement for Block W is open online through February 16.
- **Kimco (Pentagon Centre/Costco).** The second long-range planning committee meeting on the project will be on February 21.

Adjournment

Meeting adjourned at 7:36 p.m.

Nicholas J. Giacobbe, Jr.

Recording Secretary